

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Service Level Benchmarking for Core Urban Services under XIII Finance Commission - Publication of current (FY 2013-14) Service Levels and Minimum Service Level targets proposed to be achieved for Financial Year 2014 -15 for 4 essential urban services by all Urban Local Bodies in the State Gazette – Notification – Orders – Issued.

**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (BUDGET.2) DEPARTMENT**

**G.O.Ms.No. 106**

**Dated: 27.03.2014**

**Read the following**

From the C&DMA, Hyd Lr Roc No 2/13<sup>th</sup> FC/SLB/CDMA/2011 Dt: 21.03.2014

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**ORDER:**

XIII Finance Commission has made allocations to the Urban Local Bodies of Andhra Pradesh with substantive increase from XII Finance Commission for 5 years from 2010-11 to 2014-15. Further, the allocated Grants have been divided into General Basic Grants and Performance Grants. Further, XIII Finance Commission stipulated Nine (9) specified conditions to be fulfilled by end of every fiscal year to access the Performance Grants of Rs. 664.25 Crores.

2. The Eighth condition of XIII Finance Commission Conditions, provides that “the State Government must notify or cause all Urban Local Bodies to notify by the end of 31-03-2014, the minimum service standards of four(4) Essential Urban service sectors i.e., Water Supply, Sewerage, Storm Water Drainage, and Solid Waste Management , proposed to be achieved by the end of 2014-15 duly adopting the indicators mentioned against each of these four (4) service sectors in the Hand Book on the Service Level Bench Marks published by the Ministry of Urban Development, Government of India”.

3. Accordingly, the Commissioner & Director of Municipal Administration with the assistance of ASCI (Administrative Staff College of India), Hyderabad, who are the National Technical Support Unit for GoI on SLB, has taken up operationalisation of Service Level Bench Marking in Urban AP , by holding a series of Orientation Workshops and Regional Workshops, Consultations, etc., to arrive and finalise the current (FY 2013-14) service levels and minimum service standard targets proposed to be achieved by the end of fiscal year 2014-15 in four (4) service sectors, i.e. Water Supply, Sewerage, Storm Water Drainage, and Solid Waste Management, by all the Urban Local Bodies in the State.

4. The final proposals for publication in the State Government Gazette of status and targets against each indicator of four services i.e., Water Supply, Sewerage, Storm Water Drainage and Solid Waste Management, proposed to be achieved by the 180 Urban Local Bodies in the State during Financial Year 2014-15, were submitted by the Commissioner & Director of Municipal Administration, vide reference read above. The Government have accepted the proposal of the Commissioner & Director of Municipal Administration, A.P, Hyderabad. The same are annexed to this order.

5. Accordingly, the following Notification is published in an extraordinary issue of the Andhra Pradesh Gazette, dated. 27.03.2014.

**NOTIFICATION**

In exercise of the fulfilling the Condition No.8 stipulated by the XIII Finance Commission under Para 10.161, the Governor of Andhra Pradesh hereby makes the current status against each indicator of four services i.e., Water Supply, Sewerage, Storm Water Drainage and Solid Waste Management, and minimum service standard targets to be achieved by fiscal year 2014-15 by all 180 Urban Local Bodies given in Annexure- I, is published in an extraordinary issue of the Andhra Pradesh Gazette, Dated: 27.3.2014 for compliance by the Urban Local Bodies.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr S.K. JOSHI**

**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Commissioner of Printing and Stationery, Hyderabad.  
with a request to publish the notification in the extra ordinary  
issue of A.P. Gazzette and send 20 copies to Government.

The Commissioner & Director of Municipal Administration,  
A.P., Hyderabad

The Finance (FC.I) Dept.,

**Copy to:**

The P.S. to Secretary to Government, (MA), MA&UD Dept.

The P.S. to Secretary to Government (UD), MA&UD Deptt.

The P.A. to Special Secretary to Government, MA&UD Dept.,

Sf/Sc.

**//FORWARDED BY ORDER//**

**SECTION OFFICER**